

# MATS UNIVERSITY, RAIPUR

(Established by CG Act No 29/2006 and recognized by UGC under section 2 (f) of UGC Act 1956)

## MATS LAW SCHOOL

(Recognized by BCI under 7(1)(h) of Advocates Act, 1961)

TIME TABLE FOR BBA, LL M 4<sup>th</sup> TRIMESTER, (Academic Session 2010 - 11) wef 06.09.2010

	10:30 - 11:30	11:40 - 12:40	12:40 - 01:40	1:40- 2:30
MONDAY	Science, technology & human rights (Gaurav Shukla)		LUNCH	PROJECT
TUESDAY	Science, technology & human rights (Gaurav Shukla)		LUNCH	PROJECT
WEDNESDAY	Science, technology & human rights (Gaurav Shukla)		LUNCH	PROJECT
THURSDAY	International humatarian law (S.Sarkar)		LUNCH	PROJECT
FRIDAY	International humatarian law (S.Sarkar)		LUNCH	PROJECT
SATURDAY	International humatarian law (S.Sarkar)		LUNCH	PROJECT

FACULTY	International humatarian law	S.Sarkar		Science, technology & human rights	Gaurav Shukla
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Note 1:- **Home assignment/snap test –Max. 10 marks (snap test is based on home assignment/lectures)**  
**Midterm- Max. 15 marks Project/CRE - Max. 15 marks (Written Memorial – 10 marks + Viva -5 marks)**  
**End term- Max. 60 marks written examination, external evaluation/paper setting**

Note 2:- Bonus Marks for attendance – Bonus marks in **each subject** shall be given on basis of attendance in the manner indicated:

S. No.	Percentage of Attendance	Bonus Marks
1	65% cut off	0 (No Bonus Marks)
2	65+ % and up to 75 %	1 (One) Bonus Marks
3	75+ % up to 80 %	2 (Two) Bonus Marks

4	80+ % up to 85 %	3 (Three) Bonus Marks
5	85+ % up to 90 %	4 (Four) Bonus Marks
6	90+ %	5 (Five) Bonus Marks

THE TIME TABLE SHALL COME INTO EFFECT FROM AUGUST 9, 2010.

THE CLASSES SHALL BE HELD IN ROOM 119 ON THE FIRST FLOOR, MATS UNIVERSITY, CITY INFORMATION CENTRE, PANDRI, RAIPUR.

The Time table released with the approval of Vice- Chancellor

Prof.G.P.TRIPATHI  
(DIRECTOR, MATS LAW SCHOOL)

Released with the approval of the Vice-Chancellor

Copy to: Secretary to VC/Registrar/CAO/CEO – for info